

PART II

NOTICE OF DECISIONS TAKEN

MEETING: Cabinet
DATE: Wednesday, 5 June 2024
PLACE: Council Chamber, Daneshill House, Stevenage, SG1 1HN
MEMBERS PRESENT: Councillors: R Henry (Chair), S Barr, L Briscoe, J Hollywell, C McGrath, L Rossati and S Speller.

**THE DEADLINE FOR CALL-IN OF ANY OF THE DECISIONS BELOW IS FRIDAY, 14 JUNE 2024.
SUBJECT TO THERE BEING NO CALL-IN THE ATTACHED DECISIONS MAY BE IMPLEMENTED WITH EFFECT FROM
MONDAY, 17 JUNE 2024.**

8.	IMPROVEMENT TO ACCESS LINKS BETWEEN OLD AND NEW TOWN	
<p>The Cabinet considered a report which sought approval to agree a 125 year Lease with Aldi Stores Limited for an area of hardstanding to the south-west of King George V Playing Fields and received an update in respect of consultation undertaken with the new ward members and other interest groups.</p> <p>It was RESOLVED:</p> <ol style="list-style-type: none">1. That the representations made by members of the public following advertisement of the Council’s intention to dispose of the land identified in the report, and the comments raised by Ward Members as part of the consultation process (as set out in para. 4.11-4.16) be noted.2. That the disposal of the land by way of a 125 year lease to Aldi Stores Ltd be approved3. That conclusion of final terms and agreements be delegated to the Strategic Director (CFO), following consultation with the Portfolio Holder for Resources and Transformation. <p><i>Reason for Decision: As contained in report.</i> <i>Other Options considered: As contained in report.</i></p>		

9.	COUNCIL TAX AND SUNDRY DEBT WRITE OFFS GREATER THAN £100,000	
<p>In accordance with financial regulations the Cabinet considered a report recommending the write off of Council Tax and sundry debt deemed irrecoverable which was properly due to the Council and was more than £10,000.</p> <p>It was RESOLVED that the write off of debts totalling £47,765.66, as set out in paragraphs 4.1 and 4.2 of the report be approved.</p> <p><i>Reason for Decision: As contained in report.</i></p> <p><i>Other Options considered: As contained in report.</i></p>		
10.	URGENT PART II BUSINESS	
None.		